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Synopsis of a Lecture Delivered at Gal- all nature was worshipped. veston, Texas, December II, by John W. Ring.

customed to the results so that we sensed, touched and realized.

Physiology is the science of the of all nations of the earth. body. Psychology is the science of

responsiveness between these atoms spiritual mediumship. of substance which form different live in these several bodies.

Before telepathy became a science body. to thorough investigation. These the growth of the child. phenomena were of two classes: that investigation of the various

tain ceremonies whereby they should The law which enables our loved never say "resurrection of the body," be recognized, and thus religion was ones to come and bless us with their the only son, and various religions ment necessary to them.

IAN

整理學官等軍員查閱連聽老問者被最負百濟息的

The atoms which form the body very familiar to all who will read this. sion most emphatically. naturally respond to compliance with The Maid of Orleans, who figures which go far to make up the history tinue this thought.

The child learns to use his body. The relationship of the It becomes responsive to the mind. PERPLEXING QUESTION. could not understand it. two, and the manner in which the It is the medium through which he body is responsive to the mind, and manifests. He watches parent and the body, may be called mediumship. and example his faculties gain better Anyone who realizes that the body use of his body—the medium. is but the covering for the real man The wise parent and successful teachthat operates through them, we very do not see or hear the mind-only its

To preface any statements given as no man can put asunder. bodies, and reason leads us to con- a definition to spiritual mediumship,

As some people can plan and others

idea that life is pulsating in every with the requirements for spiritual and at the close say "Ah-men."

sun of nature, a son was declared as come for the growth and develop- Blood signifies truth.

people could have an only son, so through which we come in contact ists should adopt everything that is The leaders of these religious cults ceive from them the blessings of their lieve that nine-tenths of all that is minds living in physical form and when in the physical form, and to day is true and the other tenth is not those who had passed from the phys- profit by their exploration in the land worth quarreling about." ical form, and styled themselves to which we are all tending. It also I believe the Unitarian church is prophets or mediums, since through solves the problem of spiritual un- almost entirely right. They only lack furnished this building. them communication was possible foldment. Scarcely one feels that two things: More love and a belief MRS. CARRIE FIRTH with the mind living upon a different his physical life has completed his in immortality—i. e., Spiritualism. vibration to those incarnate. The possible or necessary growth and the Some of the most highly trained

WHAT IS MEDIUMSHIP? visitation of these minds excarnate is means of progression after tran- and educated men in the world are in WHAT IS INSPIRATION? the foundation of those religions sition has become the quest he pulpits, and the best music on which follow the natural religion when tion of the religious age. Although earth, to me, is in the Christian many creeds retain the despairing churches. One of these minds or spirits or an-doctrines of an eternity in one of two gels, figured in the birth of Buddha, conditions-heaven and hell-here- taught in the churches that I am go-Jesus, and various other messiahs, after, few teach them and compara- ing to fight. Vicarious atonement is Mediumship is to the spirit, the real saviors and christs, in a similar man-tively none believe the doctrine, an ethical and religious monstrosity. man, what growth is to the physical ner to the visitation of Gabriel to The idea of degrees of happiness or We will kill that dogma. Endless mis-

certain laws, and we have become ac- prominently in French history, and open the door great of spiritual knowl It is impossible for blood to take away fraud, hypocracy, or wrong in anoththe fact that Washington was visited edge. It is the way the truth and the sin. by an excarnate being who described life. The fact that all classes of falsehoods with the sword of the spir-doubt or despair, and leads right. scarcely speak of physical growth by an excarnate being who described life. The fact the much of American history to him dur- spirits manifest, proves a mighty it, with love and truth, not by force other than the natural result of Na- ing the dull and doubtful days of caution to the investigator of this and hate. ture's laws. With equal naturalness Valley Forge, are but two instances law; yet the natural necessity of its

tically on the Ritual.

In the marriage ceremony, for innaturally conclude that the more sub- results in artistic display and sym- stance, although the marriage really forces (invisible) to sweep the earth. the chief characteristic of the individtle substance from which minds are phony of sound—we are moved by its takes place when mutual love and In its ranks today, are found the ual sensed. This is often called psyformed, and which is primary to the spiritual influence. Many of the faith are plighted, still, some formal analysis demonstrates that there is from the body, and this is called public and legal. Those whom God brave -that is, love-hath joined together,

clude that a similar responsiveness pray be reminded of its naturalness, tion of ministers and for the baptism tianity. The Christian churches will ied, phenomena occurred which lead its unfoldment can be likened unto that the ritual is not iron-clad, or infallible.

fluence which one mind may have By the natural unfolding of one's spir- when I repeat the Lord's Prayer. I Jesus.' itual gifts he makes use of his talent, always correct the ungrammatical Ancient religionists conceived the comforts mankind, and complies expressions that are in the old version image of Nature, and they worship- growth. We learn from those who is smoother, better, and more correct.

have sprung into existence; for if one Spiritual mediumship is the avenue churches, myself. I think Spiritual- will prove a success.

However, there are some doctrines

the various organs of the body be- standing alongside of similar instances unfoldment for personal comfort and nounce the churches and the Bible something to us—either previously come responsive to the mind, the real in the history of all nations. Haunt- kindly helpfulness to others intensi- with malignant hatred, I always put unknown or additional knowledge man, and become the mediumthrough ed palaces, the appearance of wrong- fies the desire to know "Can I be a him down as an ignoramus because upon that known; which unravels which the physical world may be ed dukes and princesses, are things medium"? Next week we will con- when I come to sound him I find he mysteries unexpectedly and illuminnever goes to church, never reads any ates our mentality with light or informodern works on Christianity, and mation wanted-frequently without never reads the Bible. If he did he brain-effort on our part.

Christianity has made vast strides We need some form for the ordina- ualists have re-Christianized Chris- upon either physically or mentally. I am very much in favor of respon- an evolution from Judiaism. Spirit- finished subject or task to another. Physical and mental. The former succeed best in execution, so some sive reading. It gives each person ualism is an evolution from Christianly independent of the individualized manifestations, raps, moving of artiskill, education and training to read our Mother too harshly and unjustly. not beneficial to ourselves; for there acted directly upon and through the tact, slate-writing, materialization, well in concert. Every word should ualist and medium, as well as good ones; and if too weak forms, and the laws which control effect the development of these pow- are trained to do that work. With laid down. I think we should ac- which is synonymous with no desire. their appearance goes to make up all ers will have on the individual and Paul, we must say, "This one thing I cept Him as our model—not abso-

West Lafayette, Ind.

Missionary Work in Ohio.

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The Meaning of The Much Abused Word is Considered Critically.

ARTHUR F. MILTON.

Inspiration is that which unfolds Mary, Joseph and Zacharias, in the torment is generally conceded, and ery, for any being, is unworthy of a a truth or a truism to our interior or body, the covering of the real man. story of Jesus, which is most likely degrees indicate growth and progres- god, and charactristic of a devil. We soul consciousness, nolens volens; or will kill that idea. The existence of that which whispers a warning ag-Spiritual mediumship is the key to a supreme, personal Devil is a myth ainst danger; or tells us of deception, We are going to fight all these er; or animates us to act when in

Inspiration is anything which touches us intelligently-with or Whenever I hear a Spiritualist de- without solicitation; which reveals

Inspiration is that sensed beyond Of course the main objection to effects as sympathy and antipathy or such people is the malignant that which attracts or repels—one the mind is able to operate through listens to the teacher, and by precept 0. L. Harvey Discourses Most Prac-Whoever comes seeking the discordant vibration emanating from truth in love, and charity, is always a person, object or life-principle of Shall we have a Ritual? Of course welcome. Spiritualists should never any kind (or inert objects that still will also realize that the real man, as er are conscious of the possible and we will have a ritual for the same rea- know hatred or fear. I have noticed contain magnetic life, as a piece of a spiritual entity, uses the body as a potent influence of their unexpressed son that we have text books in our one thing in the holy cause in which worn clothing, old bed-rooms, stuffed medium through which to express it- thought, and of the suggestion made schools and colleges; for the same we are engaged, that God Almighty furniture, etc.) But as feeling genself. Since the substance from which to the mind while the body sleeps. reason that we have hymn books, and never selects cowards to do His work. erates thought, every sensitive terall bodies are formed is similar, and This demonstrates the possible influ- in law certain legal forms that must They would be certain to fail. Each minates intelligently or resolves itself since it is secondary to the power ence of mind with mind, and while we be complied with in the marriage. one of us must be a hero or a heroine. into a thought, proposition or a reve-Spiritualism is marshalling its mighty lation of some kind—if but to betray greatest heroes, the most daring and chometrizing (soul-measuring) but being of man, is similar. Chemical minds whom we have loved are gone ceremony is necessary to make it intrepid spirits, the bravest of the it is inspiration nevertheless, for it tells of something not inquired after -a spontaneous unfolding of truth during the last fifty years. Spirit- as it exists beyond the effect touched

Inspiration is that which appeals to must exist between the minds that even like unto the manifestations of of children. We might have several soon be cooperating with us. They our poetic fancy or makes us hum a the individual mind through its own forms for each and let the minister are now. Educated ministers teach tune when least in the humor for it. Thus natural it is a part of take his choice, or make any varia- that the story of the Garden of Eden A passing etheric vibration or whereby these problems were stud- each individual to some degree, and tions that he chooses, remembering was an allegory. All creeds must be thought-wave may have that effect revised. Evolution has revolution- on us when momentarily passive or ized the churches. Christianity was tranquil-in the transition from a

Inspiration may be also that which were those which seemed to be entire- mediums are acted upon for physical something to do. It requires more ity. Let us not deride and condemn tempts to evil deeds or to something mentality, and the latter those which cles of furniture without physical con- well in concert than it does to sing Jesus Christ was the greatest Spirit- are evil thoughts and vibrations afloat mind. Realizing that all action of etc., and others have the faculty of be pronounced by all at the same most heroic soul who ever lived up to to resist such, we are as prone to act the body is a result of mental activity, mental perception and receive by time correctly, and in the same way. His time. There have been greater on the one as on the other. In fact, we must conclude that all phenomena clairvoyance, (spirit sight) and clair- It is a fine training for the children, since, more highly organized, more it requires more force to resist the is more or less the result of the mind. audience, (spirit hearing) messages old and young, to read in concert. sensitive, who have done more won-discordant at times than it requires So frequent became these phenomena from the arisen loved ones.

We will find it difficult to do any derful works, as He predicted, on to act with it—the only safeguard We, of course, want to know what work of muscle or brains unless we the foundation principles that He being the indifference to temptation,

religious and much secular history. if the results are generally beneficial do," if it is only digging a ditch. lute or infallible, however. Still, I that touches us intelligently, whether Telepathy stands in our midst and Proper development and judicious We need not be absolutely bound think with Renan, that, "All ages good or bad, whether for our benefit demonstrates the relationship of use of all bodily and mental functions to a ritual. We might change or shall proclaim, among the sons of or the reverse, whether pure or immind to mind, and the possible in- are conducive to one's well-being. omit parts of it, individually, as I do men, there are none born greater than pure, whether pleasing or provoking, whether for our best or worst-according to the best of our desiresfor we also attract thoughts or impulses in harmony with our nature-I wish to express through your the latter being consistent with the ped the demonstrations of Nature's have passed to spirit life that they I sometimes repeat the "Apostles valuable paper that the Ohio State desire for light on a specific subject. forces. They believed the sun, sea, require certain contact and experience Creed in the orthodox churches, but Spiritualist Association is ready to An indolent individual may thus be air, all, all nature throbbed with life with physical life. Their manifesta- always change it to suit my own con- do Missionary Work wherever called, inspired to take a rest after a rest, or and though they couldnot understand tions are never alone to comfort and victions. Thus I always say "Holy and are desirous of corresponding continued rest—this being in accordthe phenomena, they prescribed cer- bless us, but for their own unfoldment Spirit," never "Holy Ghost." I with all societies in Ohio. ith all societies in Ohio. ance with his specific desire; and in-I am forming a circuit and the dolence, paradoxical as it may apbe recognized, and thus religion was ones to come and bless us with their but resurrection "from" the body. Missionaries expect to start out the pear, finds a firmer foundation in the born. Later in the development of presence and receive from us the nec- When I read some hymns I never hes- first of January and wish to assist able bodied thus inclined, than in the religion a closer relationship was de- essary experience of physical contact itate to substitute the words "hope" all societies that desire their services, nervous and enfeebled—their nature manded, and "the word became also allows those so lacking in unfold- or "light" for the word "cross" and at a very little expense to the Local being less controllable by suggestion Instead of worshipping the ment that we call them depraved, to where "blood" is used I say "truth." Societies. This is for two months, for activity than the latter, who are and by that time we will know always more or less sensitive to dis-I am not fighting the Christian whether the plan is practical and turbances, which keep them in motion, and will not permit them to rest. Let us hear at once so I may have It may be Nature's method of develcould any other people have the same. with the denizens of spirit land to regood and true in the churches. I be- the route formed by January 1st. oping a firmer will-power as the able-We also wish to announce the bodied seem to possess, but a foundadeclared a distinction between the continued presence and advice, as taught in the Christian churches to- O. S. A. Convention will convene in tion created by motion per se, also Columbus, O., Board of Trade individualizes itself for this effect at Building, May 27, 28 and 29, 1904. the finish; and between the two the The West Side Spiritual Church has sensitive will have the most mental or spiritual force in his favor at the end of the race—thus the most ener-

Continued on Page 8.



THH SUNFLOWER PUBLISHING CO., Lily Dale, N. Y.

communications will be preserved thirt, the they will be destroyed. No manu cturned unless stamps to prepay post

SUBSCRIPTION RATES: ign countries except Canada and mbscriptions we will include a year's sub-to the one getting up the club.

ADVERTISING RATES.

NEW YEAR'S GREETING.

THE SUNFLOWER extends a New Year's greeting to its numerous readers and friends in all sections of the world-for the sun never sets on the readers of this paper. Far off India, Australia, New Zealand, the Philippines, the Continent of Europe and the British Isles, all are represented among the readers, and to one and all we extend a hearty greeting on the occasion of the advent of 1904.

The past year has been replete with good things. The public pulse has been beating towards a more thorough understanding of the line of phenomena termed under the generic term of "psychic," and each investigation of that line is a step in advance for the peculiar branch of psychic science known as Spiritualism. reports from foreign countries show that the ideas of Spiritualism are

portant one for The Sunflower as it \$1,000 would put it out of debt and sidered the available space was alreawas prophesied that the subscription number it was suggested by many in that city. that it would be decreased.

are glad his name is not on our list, as pocket-books. we would hate to take his dollar and

not excelled in the annals of Spirit- ended almost before they began. ualism. We will not name them as

What strides the world has taken that should be sustained. in the past year! Wireless telegraphy has been made a commercial customary channel. What it has on fine toned paper. The contents success. It has taken its place am- done is left mostly to conjec- consist of chapters on Men, Women ong the things of the day. Improve- ture as reports are not definite enough ments in the line of mechanics mark to decide on what it has or has not acalmost every day as a notable one, complished. The only question that Electric cars have bridged the chasms it now seems to have prominently beexisting between many cities, and fore the public is the adoption or re- Introduction by Col. Ingersoll. Pathe people along the routes have been jection of a ritual. Its missionary per, 50 cents; cloth, \$1.00. brought into hourly contact with the work has been continued and a Gerpeople of the near-by cities. Free- man representative added, but so far by D. M. Bennett. A reply to most thought has made fearful inroads as reports go it has been confined to a of the questions usually asked by a have been sacredly kept and there you to a life membership. \$50 will for the spirit of liberality in religious dogma had strong hopes for the N. S. A. first time that the Bible is untrue. for funds. But the school was open- one year or to go yourself if you so has been manifest in all directions. He still hopes it may be able to ac- Paper, 25 cents.

tioned the decrease in heresy trials, cause it represents. Certainly its the galley slave. Translated from prepared to cover these agreements, and also the receipts showing how the Is it a fact that the churches have efficient secretary is doing all one lit- the German of Heinrich Zschokke, and a meeting had been appointed money is used. seen the fallacy of turning out such tle body can do to make it. men as they have been turning out of

ly done less in the way of heretical had condemnations than has been done for whole. It will not be many years be- 1904. fore a large proportion of the people will say with him, "The world is my country; to do good my religion,"

The year has marked the close of the earthly career of many good workers for humanity. Among the typography adopted by the leading ranks of the Freethought may be mentioned those of Frederick G. Tuttle and H. L. Green. For years be left off of such words as "though," those names have been prominently "through," etc., and the use of italics before the public, and their passing as distinguishing features of the name leaves a vacancy hard to fill.

endorse the unswerving devotion to everything. her duty as she saw it, and the work

regular meetings is fully up to former bringing about these very necessary years, but a lack of statistics makes it changes. impossible to state positively as to

the growth.

The Morris Pratt Institute, given to the Spiritualists by Morris Pratt, The year has been a specially im- now in the position where less than similar feats. Wis., where there are many schools. to be put in there first.

The Spiritual press has been as

Among the papers that must be hand goods. you have all read and enjoyed their mentioned is The Lyceum published writings for the past five years. We by John W. Ring under the auspices take this occasion to express to them of the N. S. A. It has done a good our hearty appreciation of their ef- work and is one of the most needed is a very able one. It has been conof all the papers. In fact, it is the one

Prominent in this line may be men- complish the good it should be to the

liberal doctrines they really believe, sorrow in the hearts of thousands of and with the natural tendency of all his friends in all parts of the country pendulums to swing from one extreme On this anniversary occasion the best to another, preach doctrines harsher wishes of all should go out to him and than they really mean at the time? Mrs. Barrett, who is slowly improving Be that as it may, they have certain- in health-or was the last account we

With best wishes to all for a prosyears. The tendency of the times is perous year to come, we close our towards the doctrines of Thomas resumé of the year and hope that the Paine, and his creed is rapidly being advent of 1905 will find everything in accepted by the people as a even a better condition than does

> CHANGES IN TYPOGRAPHY OF THE SUNFLOWER.

Beginning with 1904, the style of papers of the country will prevail in this office. The letters "ugh" will of other papers, foreign words, etc., In the ranks of of those who have will be dispensed with. Other changone, no brighter star will shine than ges will be inaugurated that will Mrs. Booth-Tucker. She was a work- make THE SUNPLOWER the equal in

of the organization she was connected tremes of "phonetic" spelling, but with. The world has need for just merely to take the course adopted by such self-sacrificing souls who will the leading dailies of the land. They reach down into the gutter for those have found these things superfluous who are reached only through the and expensive, and they have dispens when Morris Pratt, a man who was work of the Salvation Army and the ed with them. It certainly can do no possessed of some means which had Volunteers of America. In a here-good to put a superfluous "ugh" on after, such will have their true reward "though." "Tho" is equally good. if there is a just power in the universe. We need a change in spelling. Why Chenowyeth's controlling intelligence So far as the public work of Spirit- spell the word "phthisic," when "tisualism is concerned, it would appear ic," would answer every purpose? that the societies have met with the The same argument holds good in sin was discovered, opened the door usual success in their work and finan- many other words and we shall take to him and placed him in possession of The number of societies holding our place in the vanguard to aid in

AN OCCULT FAKIR.

under certain conditions, has been at reports in the secular papers of an one of them who did not lose his propleast a fair success. Beginning with "Occultist" who was doing some erty a debt of about \$4,500, on account of wonderful feats of mysticism, among

had to enter a field where it was conings in the little city of Whitewater, liquor out of one bottle. They had change his plans.

dy pretty thoroughly occupied. It Beginning with a great prejudice at All of these descriptions remind us erty to a board of seven trustees, to first, they have steadily overcome the of a little game we used to play when be held by them under a trust deed, list of the paper would fall off very feeling until today the Institute is a boy. We would bet a man we as custodians of the property, for the rapidly when it was changed to a considered one of the institutions of could light his pipe by spitting in it. benefit of the Spiritualists at large. weekly, but the fact is that instead of the city, and is highly regarded by all Few men would not take the bet. This proposition was made with the falling off it has increased about the concerned, and its credit is too good It seemed like a "dead sinch." But request that Moses Hull be continued that city. they reckoned wrong. The sinch was as its president so long as he felt he The effort now being made to raise on the other side. We had a little could take the responsibility, but was We believe the Spiritualists will this money stands a prospect of being wooden box with a few little brown not made obligatory. support a paper free from sensational a success and with the cooperation of sticks in it. These sticks were what As soon as the trust deed was exefeatures of "yellow journalism," and the Spiritualists we hope to be able to is called "Greek Fire." A piece of it cuted the trustees met and organized our confidence in them has not only raise the entire amount in a short time the size of a pin-head placed on the under the laws of the State of Wisconbeen proven but has been increased. after the holiday season is over and tobacco, then a little tobacco spread sin, which makes the directors of the We heard of one man who said the people get settled down and do not over the top, and a little moisture corporation responsible to the supaper was not worth a dollar. We have so much on their minds and immediately caused it to burst into preme court of the State. They imflame.

not give him 100 cents valuation for well sustained as usual. The change So when the said "Occultist" exhib- stands the property of the people of We presume, however, that in of the Light of Truth from Columbus, its, substitute another cigarette on Spiritualism, and subject to the actthe spring when he wants to know Ohio to Chicago, is the only location him and take the one home and dis- ions of the Supreme Court of Wisabout the arrangements for the sum- change that we chronicle, while of sect it. The modus operandi looks consin. While these trustees live mer Assembly he will send to us for a course the death of Mr. Tuttle made a to us as though about a quarter of an and continue their office, they are the change in the management of the Ban inch inside the end of the cigar a little legal custodians of the property, in But the majority of our readers ner of Light necessary The place of this chemical is placed. Then the trust for the people. When there is a write us such glowing letters in renew- made vacant by the death of Thomas end of the cigarette is dipped in water vacancy on account of death or resiging their subscriptions that we feel G. Newman was filled by J. M. Chase and as soon as the water soaks to it, nation, the successor is appointed by thankful that the people have been so in an acceptable manner and so it which gives the "Occultist" quite a the Supreme Court of Wisconsin; but goes with all of the well-known papers little time for "concentration," the the trust deed provides that the prop-For this we have to thank our many in this line. Of course, there have cigarette bursts into flame. The for- erty must be kept forever for Spiritualcontributors to a large degree. The been spasmodic efforts to start new mula can be found in any old Dispen- ism, or revert to the heirs of Morris Sunflower has a line of contributors papers without any support, but they satory, or can be bought of some nov- Pratt. elty houses and dealers in sleight of

MEN, WOMEN AND GODS.

This work by Helen H. Gardner sidered by many as her best writing they be given two years time in The N. S. A. has continued in its work. It is well bound and printed Mr. Pratt, however, requested that it preciation you have written about in and Gods; Vicarious Atonement,; Historical Facts and Theological Fictions; and the appendix contains an address to the clergy. A fine

ANSWERS TO CHRISTIAN QUESTIONS

ALAMONTADA,

An Appeal to the Friends of "The Sunflower" and to My Personal Friends.



MORRIS PRATT INSTITUTE.

For many years it has been the am-, stroke of paralysis, and never left his er for humanity. We can not endorse typography of the best papers in the her religious ideas, but we can and do land, and thoroughly up-to-date in bition of many of the Spiritualists to bed, dying eight days afterward with out being able to finish him. establish a school where Spiritualism out being able to finish his work We do not propose to go to the ex-might be taught on a practical basis, which had been incurred in necessary by competent teachers. This was a changes in the building that had been "dream" that stood no chance of started and practically carried out berealization until about two years ago fore his death, that had to be paid for. been gained by information coming from "the German," Mrs. Hayesthrough whose instrumentality the great Gogebic Iron Range of Wisconmany thousands of dollars.

The original projectors were inform ed that the money was only given to them in trust and must be used for Spiritualism. Morris Pratt was the only one who carried out the instruc-From time to time we have noticed tions of "the German," and the only

He first offered the property which the unexpected death of its founder them being one of "throwing his is now the Morris Pratt Institute to before the papers to carry out his deforce in such a manner that by concenthe N. S. A. on certain conditions. growing, even if the specific move- sires had been made out, it has gone trated mind he was enabled to set He was informed that they wanted it ment is not considered so strongly on steadily forward, and by the self-sac- fire to a cigarette held in a glass of but "not with a string to it." Naturthe advance as many might hope. rifice of its teachers and workers it is water." This was but one of several ally a man who is trying to give away property that has cost him \$30,000 That any number of people could feels that he has a right to require cermarked the beginning of an experi- give the Spiritualists a building that be deceived by this display of a sim- tains condition from those to whom ment in making a weekly paper of one could not be replaced for less than ple chemical trick is surprising! It he is trying to make a substantial that was only twice-a-month, and it \$30,000, and one of the finest build- is like pouring half a dozen kinds of present. This action caused him to

He then proposed to deed the prop-

mediately executed papers making "Greek Fire" lights by being wet. the building and lot upon which it

It will thus be plainly seen that it is NOT the property of the trustees, but the property of the Spiritualists at large. It belongs to US.

The property was taken possession which to prepare to open the school. be opened at once, he agreeing to pay certain bills, and afterward giving certain funds to the school as an en- immediately. Every person who dowment-after which he agreed to gives \$5.00 will be sent a membership duplicate dollar for dollar every dol. in the Morris Pratt Institute Associalar given to the school by the Spirit- tion which will give you the right to ualists of America. I personally vote in business meetings of the Astalked to Mr. Pratt on the subject and sociation for one year and can be con-KNOW this to be true.

revealed religion, and the limited locality. The writer once church-member who is told for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the would have been no undue "begging" give you the right to send a pupil for the w ed September 30, 1902 and on Decem- desire. Whatever amount you give ber 13th, while the papers were being will be reported in The Sunflower by Ira G. Mosher, LL. B. A philo- with his attorney, he got out of bed The severe sickness and affliction sophical tale treating on the relation one morning, started to put on his Let us do it now! the churches to preach the still more of Harrison D. Barrett has caused of spirit to matter. Cloth, 50 cents. trousers, fell to the floor, with a

This left the burden of about \$4500 There was no way to get this money but to solicit it as the laws of the State are such that an estate is tied up for a year even had all of the papers been made out properly as they would hav been had Mr. Pratt's sickness been delayed ten days.

Through the efforts of the Board of Trustees, especially Moses Hull and Mrs. Stewart, and all of the teachers going practically without salaries, the money has been raised to meet all excepting about \$1,000. In fact, I am assured that if \$1,000 could be had promptly, every bill, including the salary bill, could be paid or cancelled, also for the present winter's supply of coal.

Now to the point. I am going to ask my friends and the friends of The Sunflower, to help me to raise the money to do this. If THE SUNFLOW-ER has the average number of readers of each copy that is estimated by advertising agencies, TEN CENTS from each one would pay the bill and leave money in the treasury. We can do it If we try! Will YOU help?

A statement of the bills owed has been given to me by Mrs. Clara Stewart, Secretary of the Morris Pratt Institute Association, and she has given me certain assurances. Among them is that \$1,000 will pay all outstanding bills up to date, due and not due. Unfortunately some of them are long past due.

I made her this proposition: I will try to raise the money to pay these bills through THE SUNFLOWER, and by the aid of my personal friends. Every cent that comes in will be receipted for in the paper, and as often as \$50 is accumulated, it will be paid on some bills that are properly reported to me by her as Secretary of the Association, and I will publish the receipt in the paper.

I have received hundreds of letters telling me how much you appreciate THE SUNFLOWER and my personal writings, and especially how much good the little book "Mediumship, has done you. I have never asked a cent from the Spiritualists of America that I have not given value received for, and I never would ask anything for myself. But I want this school to be placed in a position where it can do the work it should do, and where the hard workers who have worked with practically no pay for so long can at least receive the pittance that is voted to them by the Board-less than is received by most clerks in storesand it can be done for the paltry sum of \$1,000. A large sum for any one of us, but very little when divided among the readers of this paper. Now, Will you show some of the apa substantial manner?

Send in any amount you can send tinued indefinitely for an annual due Had he lived that promise would of \$1.00 per year. \$25. will entitle

Let us accomplish this, friends

W. H. BACH.



Another Christmas has passed at Lily Dale with its usual number of guests from out of town, and a few of our people going away to spend the day or week with relatives and friends

Our school teacher, Miss Derby, gave the school children, in fact all the children in the town, a Merry Christmas by having a Christmastree for them at the school house Christmas eve. A very nice entertainment was given in which all of the children took part. Emery Paine, one of the scholars, took the part of Santa Claus and presented the children with the gifts on the tree. Many presents were received by the little ones, nor was the teacher forgotten by Santa Claus, her name being frequently heard among the recipients of the presents. Santa Claus anticipated visitors at the festive occasion and appeared with a large basket filled with sacks of popcorn which he passed among the audience. The evening was pleasantly spent and will long be remembered by the children.

Mr. Hardicourt and family have returned to their home in Buffalo, N.

The weekly card party held at Library Hall was well attended last week. It was decided not to hold another until after the holidays.

Mr. J. K. Wilson of Bradford, Pa., who is a regular attendant at the summer sessions has gone to Florida for the winter.

Miss Mary Sherman has gone to Cambridge Springs, Pa., to spend the holiday season.

Mrs. Nettie Bower returned home Christmas night from an extended visit in Ohio where she has been visiting Mr. Bower's and her own relatives, stopping on her return at Meadville, Pa., and Falconer, Y. to visit friends.

F. W. Foote and family. They had a Merry Christmas.

Miss Flossie Griswold has gone to

with her grandparents.

relatives in Dunkirk. S. J. Richardson moved his family sunshine to us in the spring. into the Thomas cottage the day after his house burned. The house was pretty completely furnished so they are quite comfortable. Mrs. at the time. This is all of the family, except what they had on is a propo- First Epistle, 16 verse.

The committee will make an effort ogy and not Christianity. the above terms.

have not reached our notice.

Henry Skidmore has been con- by a God. fined to the house for several days on account of illness.

Jacksonville, Fla.

gone away to spend the Holiday ogy tells us that Satan was formerly vacation.

sylvania

Robertson who built the new cottage years. Mind you, this is theology, on First Street has been here for the not Christianity. This was all before by Warren Sumner Barlow, is a volpast month.

Mrs. Champlin has been in Jamestown for two weeks as her daughter's. forbidden fruit episode takes place spending Christmas as the guests of telephone or a telepathic message to Mr. and Mrs. Lewis.

mother, Mrs. Ada Davis.

tained the following relatives at their years afterwords. home on Christmas day: Dr. Lafay-Miss Jessie Pierpont, of Olean, N. Y.; mensity. Keough, of Cassadaga.

and his family spent Christmas as the rest thrown in. guests of Mrs. Dedrick.

passed away this month. His body was taken to Corry, Pa., for burial. the death of her husband and is now at Corry under the doctor's care.

Merry Christmas From Mrs. Pettengill.

Mr. and Mrs. W. H. Bach and ed Christmas day: "San Diego, to join in the singing. True worship Mrs. Foote, who is Mrs. Bach's Cal., December 25th. Editor Sun- is best understood as doing our duty mother, spent Christmas day at FLOWER, Lily Dale, N. Y. Please to all mankind. That is worship, Jamestown, N. Y. as the guests of extend love and Merry Christmas pure and simple. We have no fight F. W. Foote and family. They had a to all dear friends at Lily Dale, Abby with Christianity. We admire the Louise Pettengill."

Warren, Pa., to spend the holidays season to our President, in the far-off know that our friends just across the season to our President, in the rai-on sunny clime, from the residents of borderland can and do return to us Devoted to Occult and Spiritual Philosophy. etc. sunny clime, from the residents of borderland can and do return to us Devoted to Occult and Spiritual Philosophy. etc. Mr. and Mrs. Joe Turner spent Lily Dale and wish her great joy, and assure us that life is real and Christmas day with Mrs. Turner's They will all be glad to see her pleas- communication is possible with morant face which will bring additional tals on earth.

FROM BALTIMORE.

Dr. N. F. Ravlin, pastor of the Richardson came home very soon First Spiritual Church, addressed a after the fire also Guy Richardson, a fair congregation Sunday December son who was in Wellsville, N. Y. 13th, 8 p. m. taking for his subject, have passed from darkness into life. "The Spiritual Philosophy vs. Dogma the father and mother two sons and Concerning God and the Devil." two daughters. A family of six with He prefaced his remarks with reading practically all their clothing burned from the Fourth Chapter of John sition which touches the sympathy in part that he was not criticizing the of all the residents and friends of the church as a people. He had no family. The oldest daughter, Miss objection to Christianity but cer- Poems of Life and Death, by Emma Grace Richardson is widely known tainly has to Theology and Churchall through the surrounding country anity. We are not distroying Christ- Attractively Bound, Price, Postpaid \$1 among the dancers, having played the ianity, but trying to lift it out of the among the dancers, having played the ianity, but trying to lift it out of the piano with the West orchestra, and mire of theology. Christianity is one Address, Hudson Tuttle, Publisher, Berlin Heights, O. the citizens of Lily Dale have appoint- thing and theology another. One is ed a committee consisting of Mrs. J. the precept as taught by the Nazar-H. Binney, Mrs. E. P. Bach, N. C. ine whilst the other is the outgrowth Lutgen of Lily Dale and F. H. of times and conditions. If Christ-Pickett and E. W. Phillips, Cassadaga ianity does not make men and woto get up a dance the proceeds of men better, it is not Christianity. Any of These Books Can be Had at which will be handed to Miss Grace If the philosophy of Spiritualism has as a token of sympathy in her loss not an uplifting tendency to those and of appreciation and friendship. who know it, it is not Spiritualism to The dance will be held at Cassadaga, them but simply dogma. Jesus INFIDEL DEATH-BEDS. for several reasons, one of which is never dogmatized. He taught a have ever been a fertile theme for several reasons, one of which is never dogmatized. we have no hall large enough to be pure Spiritualism. If you will notice pulpit eloquence, and the clergy have used in the winter here except at Jesus is always called the "Son of drawn harrowing pictures of the fears Lily Dale park and that could not man" and not the "Son of God." and the recantations of sentiments be heated if it should not be a warm Christ did not consider himself equal held by the greatest Infidels of the night and the dancers are in the with the Father as he said to his world. This book gives a ture achabit of attending dances at Cassa- disciples, "Why callest me Good? count of the death beds of a number daga from all the surrounding towns there is none good but God. Wor- of noted Infidels and shows the claim and a much larger crowd could be ship God." Theologians have divid- of recantation to be simply clerical gotten there than here in the winter. ed God into three parts. Three dreams. The author is one of the Conveyances will be furnished to all personalities, and yet one person. ablest English writers. Paper, 25c. the people who wish to attend from Three times one is one. Queer LIZZIE DOTEN'S POEMS. arithmetic that. But that is theol-

sible and will call upon our citizens doctrine of the trinity. Where one person and are not only truly poetfor that purpose. The price of tick- verse or chapter may seem to favor ical, but they have some thought ets has been made "50 cents; or such an idea a hundred verses or back of them that causes them to apas much more as you wish to give." chapters proclaim the contrary. God/peal more directly to the reader than It is hoped a goodly number may be is a spirit and they who worship him the average poem. Such gems as sold and if any of the readers of The must worship Him in spirit and "Peter McGuire; or Nature and SUNPLOWER wish to purchase tickets, truth. The idea of a personal God Grace" "St. Peter at the Gate," and we will be pleased to furnish them on as we understand personality, is others in the books are well worth the certainly contrary to reason and price of the volume. There are two Christmas trees made the children stultifies our common sense. So it is volumes: Poems of Progress, and

happy at the homes of Mrs. Dedrick with the devil idea. There is no Poems from the Inner Life." Price, and Mr. and Mrs. Lewis, there may personal devil. There is evil in the each volume, \$1.00 have been others in town but they world no one will gainsay. But no one personal Satanic majesty created

the facts staring us in the face that Dr. and Mrs. Hydehave gone south he is mightier than God; his influence for the winter. They will spend sever- over the human race is far more outal days in Washington, D. C. and reaching than the influence of God. then go on, their objective point being Now if such is the case, why don't God kill the devil and thereby Miss Derby, the school teacher, has abolish his power for evil. Theolan angel in heaven but fell from his Mart Champlin has returned home high estate. There was war in having spent several weeks in Penn- heaven so our theologians tell us, and the outcome of it was that Satan Mrs. Rannie, daughter of Mrs. was cast into prison for a thousand the creation of man. Adam and Eve finally appeared on the scene. The Charley Hoard and wife have been and lo! Satan, from his prison sends a eat of the fruit of the garden. But Florence Davis is here with her God said "If thou eatest the fruit thou shalt surely die "-they did not, Mr. and Mrs. E. L. Griswoldenter- though-as they lived a thousand

We do not know when Satan was ette Todd, of Dunkirk, N. Y.; Archie liberated from the pit. You can't Todd and family, of Monessen, Pa.; find any place where Satan was not Miss Florence Pierpont, of Glenville, according to theology. He with O.; Miss Lena Todd, of Muncie, Ind.; God fills immensity. Both fill im-Natural philosophy Mr. and Mrs. Homer Todd, and D, T. teaches us that no two objects can Harris, of Lily Dale, F. H. Beebe and fill the same place at the same time, daughter Vesta, Mr. and Mrs. J. E. Yet God and Satan seem to do it. Pierpont, and F. N. Viall of Cassa- But we mortals must swallow what

who owns a cottage on First Street, There is no such thing as evil, strictly cents; cloth, 50 cents.

We as Spiritualists recognize a Mrs. Covel has been quite sick since superior intelligence, call that intelligence what you may. We recognize God in everything, in the flowers that bloom, in the rivers that flow, in the good actions of our fellow man. Worship does not consist in simply The following telegram was receiv- going to church to hear a sermon or pure life of Jesus and strive to emu-We extend the compliments of the late his example. Best of all we

> Theology feeds us on the husks that the swine did eat but Spiritualism feeds us on milk and wine of truth and a knowledge that if a man die he shall live again. So much for the knowledge of life and death, so-called. Let us live our Spiritualism and prove D. FEAST, Cor.

AN EXOUISITE HOLIDAY GIFT.

"ASPHODEL BLOOMS."

Rood Tuttle.

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ume of verse that takes up the dif-ferent voices of the individual and used by the towns along this line. his surroundings. The Voice of Na-Visitors to Lily Dale from the east ture, Voice of a Pebble, Voice o Superstition, etc., is each given a place in the economy of Nature and the combination makes a neat book of 226 pages. Sixteenth edition, with steel plate portrait of the author, cloth, \$1.00

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RIGHTS OF MAN.

daga, and a friend, Miss Margaret our theological friends have for us By Thomas Paine. This book did and ask no questions. Whether they more for the cause of American Mr. and Mrs. Fay Johnson are here compare with sound common sense Independence than any other one spending the holidays at Mr. John- or not. Theology has made a horri- thing. It came at a time when the ble wreck of the whole Bible; Calvin people were disheartened and almost Mrs. Dedrick's son, Allen Dedrick theology, predestination, and the ready to give up, it was read at the fireside and in the military camps Is it any wonder that I abhor and acted as a spur to the discouraged The husband of Mrs. May Covel, theology? Evil is preverted good. men and women. Price, paper, 15

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METAPHYSICAL.

Conducted by EVIE P. BACH.

THE SOUL'S AWAKENING.

Oh, give me a ray of hope, A promise of something divine, That shall cheer my heart in the given us to follow. hours

My soul is sick with the shadows

That encompass me round about, And I cry with a feeling of anguish- another's good. Good and evil are Let a beacon light stream out."

Let it shine in the darksome places And gild my path o'er as with gold, Till my weary feet shall grow lighter, Till its radiance my soul shall enfold;

away,

tide.

In the light of a new-born day.

Oh, soul! the burden of the cry years,

And the yearnings of the spirit Are baptized in a sea of tears; And a sea of golden glory

Reflecting the moontide light, thee,

might.

An angel's voice falls low and sweet; So near indeed does it seem,

A hand outstretched might touch the Power is God. hem Of the garment's silken sheen;

And ears that were closed to things limited and finite point of view. divine

And eyes that would not see, Have broken the chains of bondage, And the captive soul is free.

It pierces the vail that lies between That mystic land of flowers, For love and truth discern afar, In the soul's awakening hours; It reaches out to the world of thought should not war against each other.

Spanned o'er by a mighty band, Roll back from the shadow-land.

And the soul, no longer uncertain, Comes forth from the gloom and mist,

kissed.

No more shall it grope in sadness, In the valley of dark despair, For an angel hand recorded,

Its advent from doubt and fear. -Elizabeth M. Campbell.

LOOK WITHIN.

from without. Anything of a permanent character must be sought by getting into a closer relationship with the forces of the inner. This is especially true with regard to the the Spirit which causes friction, disrestoration of health and strength to cord and the semblance of evil. body and mind. The more a person expects aid from another the longer will he remain a weakling. The only can measure the mighty power of true aid another can give me is love and faith? Verily, there is no this: he can so inspire and bring evil which can stand before them. new hope that will urge me forward to do the needed work for myself.

So beware of miraculous healing and everything thereto, except the subject is so far developed as to be able to keep the divine forces which have suddenly been given back to him. But with the possession of this divine will-power sufficient to hold How, then, can evil exist or have Mrs. Booth-Tucker's busy and useful the life when it is again restored, I life apart from this One? Evil only life was a dally protest. question if such a person would ever seems to exist. It is not an entity. be in need of aid from another, but It has no life in itself. It is a figment fairs. Her case cannot be cited, therewould independently get back to the of our imaginations. It seems real fore, as a precedent for women in pollstate of a sound mind and body.

to see the great importance of healthy Truth. It we know and realize that development of inner will-power, and our real selves are not our bodies, if turbing to wifely and motherly duties even those who do realize the impor- we see ourselves as Eternal Souls at than the public religious work which tance of it fail to go wisely about the one with the Great Source of all life Mrs. Booth-Tucker did perform so long plan for the attainment thereof, and power, then a belief in evil can and so successfully. Yet she leaves Many occult students have an idea no longer sway us. We see that both seven children, who have never lacked that sacrifices, discipline, fasting, in negative and positive conditions are their mother's love and care. fact living under ban of sack-cloth good and necessary. We see that and ashes, as it were, is all potent in both good and evil have a single the warfare against the flesh and its source, and that both merge into temptations; but this is far from the each other. true method, as those who have tried Peace, happiness and joy await patibility, with women no less than the plan may attest. The true thee when thou hast arrived at that with men, of private and public servgrowth comes from patience under point in thy eternal journey where the mean daily little trials and the thou canst see no evil. Good health, correct acceptance and application success, friendship, love will bless of these to the end of raising the thee as soon as thou shalt cease to of citizenship, of the perfect compatibody and mind into communion resist that which seemeth evil to bility of homemaking with community with the soul .- C. H. Mackay.

WILLIAM E. TOWNE.
The command, "Resist not evil,"

When darkness and light entwine; with virtue and power which it does perceive the clear, white light of not possess.

> What to you is an evil may be but relative terms, and what is good transforming power of Divine Truth. to us in one stage of growth seems Seek the guidance of your Divine evil at another stage.

last analysis there is only God in the guided into the way of wisdom, universe, and He is altogether good. peace and power. Refuse to listen What we are wont to call evil is in to this voice, resist that which seems Till I step from the shadows around reality a manifestation of the One evil to you, and you will become Mighty Power of the universe, and ensnared in carnal mind and thought While they speed from my path all manifestations of this power are until such time as you are ready to for the accomplishment of some let go of all material things and turn And I stand once more at the flowing purpose, whether we are able to see to the soul within for light and guidthat purpose or not.

us is designed to teach us needed spark of the one Life, which will lessons. When we assume the right grow and expand and guide you in Floats only through the mist of attitude toward the whole when we the way of all truth if you will only see ourselves as a part of the One listen to its voice and trust it. Life and not as separate individuals, This voice of the spirit will guide Comprising 29 Volumes, all Neatly Bound in Cloth. then that which we have hitherto you amid all the turmoil of objective

Springs from the darkness around to the great and mighty truth that strength and courage to meet all ALL IS GOD AND GOD IS GOOD, then emergencies. Dispelling the clouds with its we are able to see clearly the significance of the command, "Resist no guide you when you have ceased to

universe, one Life, and that Life and at-one with the Divine Will.

Evil is only a negative thing brought into being on account of our

"Resist no evil," and you will soon see it transformed into good.

about to come upon you, instead of ligious movements of the time, recalls fighting it endeavor to see the lesson circumstances in her life from which which it is designed to teach you. a profound civic lesson may be drawn. Remember that this seeming evil is a part of the Great Plan, even as you are a part of it, and the parts of God

Nine-tenths of the evil that we And the sighs and fears of years agone fear never touches us, and the other things have the outside public any contenth would prove absolutely harm- cern beyond their generous apprecialess if we were firmly grounded in the tion of such qualities and their tender law of non-resistance.

You know that it takes two people to make a quarrel. If one of them A host of immortals surrounding, assents to all the propositions which Whose path by the light has been the other one advances, their anger would quickly die away. So it is with that which you consider evil.

> Evil is one of the externals of life. It belongs to the material world. He who is calmly poised in a con-Great Cause, and that this Cause is eternal good. He sees that it is man's resistance to the impulses of

Faith and Love dispel evil. Wh

was previously dark, obscure and need in our public service for feminine evil will become clarified by the light thought and feminine action, for with of Eternal truth. You will see that women in politics our children would from everlasting to everlasting All is be neglected and our husbands would One and All is Good.

All are a part of the Eternal One. There are few people who are able firmly based upon the rock of Eternal public service in civic affairs could be

thee.

mute that which seems evil to you if you keep calm, serene and resist not.

There is a deep, serene harmony at the base of all life. Amid all the seeming discord and jangle of the material world there is ever a sweet, quiet background, a divine law, seeking to make itself manifest. And in proportion as we give our-THE LAW OF NONRESISTANCE selves up to the action of this law, we shall find our eyes being opened to the beauties of this life instead of is one of the most important ever seeing only the dark and repulsive things which our own imaginations To resist an evil is to endow it have created. We shall begin to Eternal Truth, and everything will assume new relations to us.

There is no limit to the marvelous Self, listen to the "still, small voice" The great Mystics teach that in the of your own soul, and you will be ance.

The evil that we seem to see about Within yourself there exists

regarded as evil will begin to vanish, life. It will keep you in harmony

This voice of the Spirit can only resist and are willing to give up your There is only one power in the personal will completely and become

-Magazine of Mysteries.

WOMAN, YET LEADER.

How a Salvation Commander Combined Private and Public Duty.

The tragic death of Emma Booth-When you see an apparent evil Tucker, a leader in one of the great re-

Her charms of wifehood and motherhood are the cherished remembrances of her immediate friends. Her devotion to the Salvation Army is the pardonable pride of her associates in that organization. With none of these tegard for the memory of this woman by whom those qualities were so signally exemplified.

But every one should have a direct and deep personal interest in the fact that Mrs. Booth-Tucker's devotion to an exacting public service did not interfere with the fulfillment of her du-If you resist it, fight against it, fear ties as a wife nor the performance of it, the evil thing will seem to fight her obligations as a mother. On the contrary, she was doubtless all the better and stronger as wife and mother for being also a tireless leader among right minded men and women.

There is a superstition that the good sciousness of spirit sees no evil. He wife will have no inclination to particis undismayed by outward storms. Ipate in public affairs, and the good Temporary aid alone can come He rests serene in a consciousness mother will have no time for it. So that all things result from the One wives and mothers among the poor let their brains run fallow while they bend over washtubs, and wives and mothers among the rich allow theirs to run fallow while they minister to family pride at social functions. With unconscious irony all this is called "making the home.

Women must not vote. That onerous burden would break in upon the mar-Ital and maternal duties of the washtub and the afternoon tea and so de-Once the altar fires of Divine Love stroy the home. They must not hold is lighted within your breast, all that public office, no matter how crying the go unkept and unloved, while the home would disappear from our civilization.

Against this barbaric superstition

True, she took no part in civic aftics, identical at every angle. But no woman's time and energy or more dis-

Without detracting in the least from the particular public service to which Mrs. Booth-Tucker's life was devoted. may not that life be fairly cited as a shining instance of the perfect comice? May we not point to her career as another notable demonstration of the intimate relationship of wifely and motherly functions with the functions building?-Chicago Public.

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the producing causes of theft, murder, suicide, fosicide

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usanity and Crime; with Directions
or their Treatment and Cure. This

Views of Our Heavenly Home

B. F. AUSTIN AT HAMILTON, CAN.

The Hamilton Herald Reports His Work There in a Manner That Shows Its True Worth.

The Spiritualists of the city are patting one another on the back today by reason of the success which attended their services in the Star Theatre Sunday afternoon and night. At both meetings, in spite of the blustery day, the attendance was satisfactory and the lectures thoroughly interesting. For over twenty years Dr. B. F. Austin was a prominent Methodist minister, and principal of the Methodist College at St. Thomas. His deposition from the ministry four years ago because of his Spiritualistic teachings will be remembered. He is a fluent speaker, and has that happy knack of placing his arguments in a way that is convincing.

William Strong was in the chair, and he succeeded in working himself up into something akin to rage as he referred to the fearful bondage in which the people are held by a muzzled press. He had been told on what he considered good authority that a ministerial deputation had been sent to the city press, and, thro threats of withdrawing subscriptions. had succeeded in having his letters refused. He called upon the spirit of the living God to raise up men who were men to sit in editorial positions. He then proceeded to hand out a few to the namby-pamby preachers of kid-gloved Christianity, and said that Christian teachings had been over-ruled by priestcraft.

WHAT CONVERTED ME TO SPIRITUALISM was the subject on which Dr. Austin talked, and he handled the subject well. He told of being brought up a strict Methodist, of his entering the . ministry, of his elevation to official position, and of his appointment to the principalship of Alma College. He Some Potent Thoughts on a New and Valuable then proceeded to tell the story of "my downfall from orthodoxy, his Methodist brethren put it, but "my elevation to spiritual emancipaof it. Spiritualism is spiritual; if it is Hudson, N. Y. some truth, but theology has buried were invalids, but as visitors or guests the tenets of primitive Christians.

ginning has been upward. If the cal infirmaties. that soul?

should be read "medium."

being re-enacted every day.

termination to investigate, of calling brain of the subject. upon the mind-readers in Canton, O., orthodoxy or heresy.

had seen fire test applied to a wom- illustrates the fact that the soul is its an's body, and it was not even scorch- own master, and in the last analysis ed. The so-called dead have been must be held responsible for its every raised, as in the Bible times, the sick action. healed. At one time he saw 30,000

less than five minutes. said he had received a prophetic mes- consequence of "The Great Psychothat he would be expelled from the public duty to recommend just such ministry, and a friend in London had sane and helpful literature as an eyealso received the same word. "I opener and a tonic to the many whose the largest majority ever given, 298 nerves need quieting. The book is votes out of 300. I went out a free published by Fowler & Wells in exman from thralldom, and today for cellent style and makes a valuable all the wealth of Toronto I would not gift at the holiday season and is a preach a personal devil and eternal permanently useful addition to any eparation.

Science has killed the doctrine of a personal devil, and Spiritualists believe in good and evil spirits. The angels are the spirits of the departed. Pentecost was a seance, and John in making pig iron consists of iron ore, Wesley believed in Spiritualism. The coke, and limestone, in the proporold theology is a nightmare; it is dead tion of 2 pounds of ore to 1 pound of and should be buried as a stench in the coke and 1-3 of a pound of limestone. nostrils. Spiritualists believed in In the manufacture of steel from God and love everywhere; death, disease and devil nowhere.

The doctor said he had been appointed to the chair of psychic re- furnace; and then the conversion of search in the new \$600,000 college the molten iron into steel in the conin Geneva, N. Y.

hardly a night passes or a morning quent branches of the steel industry; dawns but his mother comes from the for blast furnace practice is practispirit world and speaks the sweetest cally the same today in every furnace words to him. The present system throughout the country. Each furof Christianity has grown infidels.

gave a number of illustrated songs.

PSYCHIC LIFE AND LAWS.

Book on the Above Topic.

W. J. COLVILLE,

Now that so very much discussion tion," as he termed it. He said he is in progress concerning Hypnotisin, was aware that some Methodists tap- Suggestion, Mediumship, and all othped their foreheads significantly when er phenomena, the appearance of a ever his name was mentioned; but he really good and reliable book dealing ing down the temperature of the believed that every minister owed it with these immensely fertile and im- brickwork at the hottest part of the to himself and to his congregation to portant themes is practicaularly op-furnace. It should be explained investigate Spiritualism. If it prov- opportune. It is with sincere de- that the whole interior of the steel ed a fraud, a deception, a delusion, light that we hail the advent of a shell is lined with about three feet of the minister should know and expose finely and plainly written book bear-brickwork.—From the Scientific Amit to his people; if it is proved right, ing the above attractive title, by Dr. the minister should get to the bottom Charles Oliver Sahler of Kingston-on-Steel,

true that it proves the foundation of . Dr. Sahlar's Sanitarium, which I the Bible, every church member visited and in which I lectured severshould understand it. Spiritualists, al times during December 1902, is an he declared, demonstrated the truth extremely interesting and well condiof the Bible miracles, and re-enact tioned institution in which the pathem today. All the churches teach tients are treated not as though they

Some of the results of Dr. Sahler's Referring to his early life, he said singularly successful practise of psythat some parts of the Methodist doc- cho-therapy extending over a num- Corden White, to G. W. Fuller. It trine he accepted reluctantly—a vin- ber of years, are embodied in the ex- is an interesting book and will well dictive and angry God, a personal cellent volume to which we are now pay perusal. Many of the questions devil, the separation of the righteous calling particular attention, and as that appeal to Spiritualists and those from the wicked, the division of fami- the contents of this noble work are of who are entering the field of freelies, a day of judgment when the a nature to appeal forcibly and favor- thought are considered and answerwicked are cast into everlasting tor- ably to all sincere students of psychic ed by the "Teacher" through the ment. These he had accepted reluct- problems everywhere, we deem it a lips of a medium. Cloth, 75 cents. privilege to cordially recommend it to The story of Adam's fall was myth- all who are desirous of learning ex- THE INFLUENCE OF THE ZODIAC ON ical, he said. The history of the race actly what competent, broadminded is written in the rocks, and science medical men are now saying on the demonstrates that there never was a subject of the spiritual life and the est in the study of Astrological subfall of man; his progress from the be- power of thought conquering physi- jects makes this an especially inter-

speaker had the power of God and The book is in thirteen sections, all influence of the planets and their could change an atom of sand into a of which are highly valuable. From positions, upon human life and gives living, breathing soul, would he have chapter 7, entitled "Suggestion and a short character sketch of the indivthe courage to do it with the possibil- Suggestibility," we quote the follow- iduals born under certain signs. The ity of eternal damnation in front of ing suggestive extracts: "A good date of each cusp is given so that no deal of unnecessary alarm is current information is necessary excepting Every time the words "Man of among persons not understanding the the day of the month of birth. God" are read in the Bible, they nature of psychic treatment and its also describes the diseases s 'erson is limitations, growing out of the belief liable to when born und certain In his case the development to that a subject's own will and intellissigns, the business adaptability, Spiritualism had been gradual. Ev- gence can be overthrown by an oper- etc. It is a book mor in the use of ery one admits having had significant ator, and thus the very throne of the the average person than for an dreams, prophetic visions, appari- being usurped and the life according- expert Astrologer, although valuable tions, or the warning of the demise of ly thrown open to harmful influences. to the latter. Cloth, \$1.00. friends. There are no explanations Even if the assent of the subject, eith- ADVANCEMENT OF SCIENCE. of these in the theological scientific er directly or indirectly were not ab- Prof. John Tyndall's famous Inautext books, and they can only be ex- solutely necessary (and thus the orig- gural Address before the British Asplained through the medium of Spir- inal responsibility of the state be sociation for the Advancement of itualism. The Bible tells of Joseph's thrown on the operator) the pow- Science, with the articles on Prayer significant dreams; the same thing is er of an operator is limited always by which so stirred the religious world. the nature of the instrument with Paper, 25 cents; cloth, 50 cents. He then went on to tell of his de- which he has to work, and that is the

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There was not a phase of the mira- tions furnished by events in his imcles he had not since experienced. He mediate practise, he adds: "This

The book is so good from beginning words written by a spirit hand in to end and so replete with valuable instruction of exactly the kind that Referring to his trial for heresy, he people are now especially needing in sage three nights before, telling him logical Crime," scare, that it seems a went out of the largest conference with convictions need settling and whose postpaid.

What Steel is Made of.

The raw materials of manufacture which rails are rolled, there are two fundamental processes; first, the reduction of the ore in the blast verter. The description of the blast Chairman Strong said there was furnace is the same for all the subsenace consists of a huge steel shell During the evening Mr. Davies varying from 75 to 90 feetin height. It has its largest diameter at about a quarter of its height, and tapers regularly to its smallest diameter at the top platform. The upper portion is known as the "stack" the lower portion as the "bosh" while below this is the "hearth" in which the molten cast iron collects. The bosh, which is just above the tuyeres, is provided with annular hollow bronze castings built into the brickwork, through which a stream of cold water is circulated for the purpose of keeperican's Special Number on iron and

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A Good Man and a Medium.

the country with whom I have conthat I am somewhat prejudiced against materialization, on account of the fakeism so often connected with it and the disreputable character of many of that class of mediums. It is a pleasure, therefore, to meet with a medium that I can fully endorse, Such a one is Wm. H. Kanouse of Seattle, an account of whose seances in this place was published in the Everett Daily Herald, which I append to this.

Unlike many physical mediums, Mr. Kanouse is a young man of splendid habits. He neither chews, drinks smokes or eats pork. His language is always pure and elevating, and is never interlarded with vulgarity or profanity. Indeed he is a model young man, and I wish there were more like him. From such a young man we may expect to find honest mediumship and in his case we are not disappointed.

The article appended below is true except the reporter got three meetings mixed, or consolidated into one-from the fact he did not properly understand whoever related the matter to him. The medium sat with his feet on the floor and his hands filled with the same material as I have been informed by creditable persons. The first night I attended, his coat collar was sewed together and his coat sleeves to the knees of his pants. The second night I was not present but I am told that a lady materialized and walked over my recollection from the first night, was at least twenty feet from the cabinet and to the rear of the circle, and there she played "Nearer my God to Thee," with variations. In the other two evenings which Iattended, in fact in all, I had advantageous positions, and in both I saw not the same assistants. At present three spirits rise out of the floor at. the same instant, and when they had completed their visit they disappeared in the same spot. My son who passed into the spirit

world 42 years ago came to me as I expect to meet him in the land of pleasant thoughts go out to the "othsouls a few years hence, but as I did er girls" who were here last year. not recognize him he dwindled down to a babe and then grew up to manhood again in my presence. But I near the station is proving a successwill not withhold the reader from

the account longer. DAN'L. W. HULL.

SPIRITS STICK TO SNOHOMISH.

Friends.

A Seattle Spiritualist medium, root is not unlike cocoanut. named Kanouse, has been holding some amazing seances in South licious. Some very small ones are taken this matter up, and all proph Snohomish and as a result the good sold as low as 5 cents a dozen, while ecy that it will be a success. people of that neighborhood are 10 cents per dozen will buy those of Now that Christmas and its busy doing some hard thinking.

H. S. Hansen, a number of people, groves look very beautiful with gold-balance of this money so quickly that old and young, formed a circle, and en fruit gleaming among the glisten- the people of the Morris Pratt Instiwith the medium securely locked in ing orange leaves. his cabinet, with arms pinioned, coat sewed up, and both feet and are all occupied now but there will Who will be next with a generous hands in flour, so that traces would soon be vacant ones when some of the donation? We will stand the noise if be left if he made the slightest move, friends move into their new cottages. you all speak at once! the seance began. Those present There are six new cottages, some nearplain sight of all present, one lad besides the one I spoke of as Mr. Spiritualism! seeing a little sister who died in Bartholomew's. It is now over six infancy. A well-formed woman weeks before the beginning of the My soul is girt with secrecies, materialized, and played on the meeting and there are already about Like petals of a rose. piano. Frank Head, who was 70 people on the ground to stay. drowned, appeared so all could see A Mr. Littlejohn, who came last

question that those present, young with him until he passed away. The and old, believe they saw these body is buried here. The sister did things, and according to tempera- not go back to the house after the with good digestion, good sleep, good ment, are either convinced that burial. When Mr. Littlejohn came health and ability to work in some Spiritualism is real, or are puzzling last year it did not seem he could live their minds in a vain search for a two weeks; but he came too late for aged capitalist would be glad to exkey to the mystery. All present even this climate to help him. are well-known, respectable people. Mrs. Ed. Spencer spent a part of

"you can laugh all you like, but it back in the boarding house serving was beautiful. Why, three of my meals to several people, and Mrs. children, long since dead, came up Fisher of Hotel Cassadaga had over to us last night as natural as life and twenty to dinner Sunday. talked with their mother. First it Two gentlemen from Maine, with in the homes of the industrious poor? was like a cloud, but as I felt their their families, came early and liked In how many of the palaces of our milinfluence draw-it must draw upon the place well enough to build and lionaires will you find greater happithe people or the medium could not will move into their new cottages ness in the parlor than in the kitchen? stand the strain—the figures formed within a few days. Their names are How many millionaires will tell you and stood out very distinct.

for sixteen years and have had many Maine called Etna. Indeed, the manifestations in my own home. great State of Maine has four camps. What convinced me was years ago I send you a list of the names of the my daughter, now married, but then people onthe ground at present thinka little girl, was alone by the kitchen ing your readers might be interested fire, she suddenly fell over, and using in seeing how many states are already a slate, wrote a long message in interested in the Southern Cassadaga to exchange, -George J. Angell in Our Norwegian, from my dead sister. Camp.:

The child used a good hand, though Many of my friends in all parts of she could not write even in English, Mrs. J. D. Palmer, Dr. and Mrs. Sher-

CARRIE. E. S. TWING

Writes Entertainingly of the Work at Lake Helen.

for husband and I.

sleigh-ride to the station and in an, Gears Creek, Ind.; Mr. and Mrs. less than a week were looking at H. S. Twing, Westfield, N. Y.; Mr. blooming roses and listening to the and Mrs. H. S. Kellogg, Lake Brady, songs of birds.

named the "Blue Bell."

muscle can make them. Some of North Collins, N. Y. them are already rented for the season. The hotel is quite separate from the dining-room and kitchen. Mrs. Ellen M. Fisher has charge of them, as she did last year, but has Mr. and Mrs. Frank Johnson of Dunkirk, N. Y., Mrs. Fisher's father and mother, Mr. and Mrs. Walter Cardot Burnham, N. Y., are with her, but she will have an addition as soon as the season advances. A great many

E. W. Bond, or rather, Maynard Bond's new Box and Basket factory ful venture. Already fifty men are employed and as the business increases more help will be needed. The Cassava factory near the station also employs a great deal of help and the root is taking the place of tapioca pay the first fifty dollars, for if there and other pudding stuffs. It seems is not a more generous response than Return After Many Years to Visit Their capable of being used both for a sufficient to pay the difference before drink as a substitute for coffee, as it can possibly arrive, we greatly well as for food. The taste of the raw misjudge.

larger size. I think the very large scenes are over, let us get up collec-Tuesday evening, at the home of ones are 15 to 20 cents a dozen. The tions and in other ways raise the

The rooms in the apartment house if not so in belief.

him, and held a long conversation year in consumption, has just passed with Mr. Hansen, as did William away. Mary Stewart took care of Hamilton, who died of lockjaw this him during the summer months, but Health and Ability to Work Better later on his sister, Mrs. Barnum, from Explain it as one may, there is no New York, I believe, came and stayed

Mr. Hansen said this morning, the summer in Northern Ohio but is sleepless nights and painful days or

Littlefield and Lower-both identi- that they are happier now than when "I have believed in Spiritualism fied with that enterprising camp in starting in life without a dollar?

Mr. and Mrs. E. W. Bond, Mr. and the country with whom I have conversed, no doubt have become aware gian, as we never talked it at home." E. D. Spencer and son, Lake Helen, Fla.; Miss A. Paxton, Hamburg, N Y.; H. M. Clark, East Jaffrey, N. H.; Mr. and Mrs. Bartholomew, Buffalo, N. Y.; Miss Josie Botsford, Little Valley, N. Y.; Mr. and Mrs. Baker, Montpelier, Ind.; Mr. and Mrs. J. D. The ten days since I arrived at White, Lake George, N. Y.; Mrs. Mc-Lake Helen have passed so rapidly Garvey, Mr. and Mrs. McDonell, Tothat I can hardly believe I have been ronto, Can.; Mr. and Mrs. G. C. Lowhere so long; but I am a house-keeper er, Detroit, Me.; Mr. and Mrs. S. A. here in our little home mis-named by Littlefield, Leroy S. Libby, Belfast, some "The Palace," as it covers very Me.; Mrs. C. C. Bacon, Lake Brady, little ground and does not take much O.; Mr. and Mrs. Wm. Graves, Oberspace in the air; but it is large enough lin, O.; Mr. and Mrs. T. B. Giddings, Cleveland, O.; Mr. and Mrs. A. A. When we left home we had a fine Butler, Brecksville, O.; Rachel Bry-Mr. and Mrs. A. Carrique, Pawtuck-Mrs. Elizabeth Thompson and Mrs. et, R. I.; Mrs. E. Philbrook, Boston, Carrie VanDuzee of Lily Dale, are Mass.; Mrs. E. Vogt, Newark, N. J.; now occupying their new quarters in Mr. and Mrs. W. Cardot, Mrs. Ellen George Bartholomew's new cottage, Fisher, Burnham, N. Y.; Mr. and which is arranged for three different Mrs. F. Johnson, Dunkirk, N. Y.; families. The other rooms are occu- Mrs. Helen Sage, Mrs. Carrie Van pied by Mr. and Mrs. Baker of Mont- Duzee, Mrs. Elizabeth Thompson, pelier, Ind. I hear Mr. Bartholomew Lily Dale, N. Y.; Mrs. M. E. Clark, hopes to build still another cottage Elmira, N. Y.; Mr. and Mrs. A. S. for renting purposes. He and his Wheeler, Waltham, Mass.; Mrs. B. wife and niece, Miss Josie Botsford, Sully, Buffalo, N. Y.; Mrs. A. E. are snugly ensconsed within their Brown, Miss Agnes A. Perry, Dancottage which was built last year and bury, Conn.; Mr. and Mrs. E. S. Strong, West Hatfield, Mass.; Mrs. If people who have money to in-Sarah Law, Mrs. Myra Ring, vest would put some of it into cotta- New Bedford, Mass.; Judge J. W. ges here, they would be sure of a Underhill, Mrs. A. J. Underhill, Miss good percentage and do good besides. C. B. Rackle, Canton, O.; H. Holliby, Mrs. Helen Sage has the hotel all Buffalo, N. Y.; Mrs. Mary Stewart, to the piano, which, according to ready for those who want rooms. Mrs. Rose Buchanan, Lake Helen, They are as clean as soap, water and Fla.; Mr. And Mrs. David Sherman,

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Dr. M. Kozel,1
I. S. Bail,2
Mrs. E. Densmore,1
Byron C. Woodbury, 25.0
Mrs. A. A. Scott, 1.0
Mrs. S. E. Taylor, 1.0

So far as we have heard from the Oranges are plenty and del- people they are pleased that we have

tute will think we are orthodox givers

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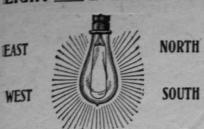
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gestions for the improvement of the paper are in-THE SUNFLOWER PUB. Co., LILY DALE, N. Y.

G. W. Kates and wife will serve the Thornton, Delaware Co., Pa.

weather. It was not a fit night for some topic of interest. anyone to be out, but still nearly 50

January 15, 16 and 17.

to grow anything under the sun from thoughts and ideas of benefit and broom corn down to water cress. enlightenment.

bless them forever more."

to calls for funerals.

2011 Scott Place. secretary.

Wayne, Gazette gives fine report of very able comparisons regarding the heartache. Cheerful, encouraging

their work there Mrs. Cora L. V. Richmond visited Owosso, Michigan the week of December 6th. She delivered two lectures and one funeral address.

Don't forget the date of the New York State Association Mass meeting January 15, 16 and 17, at Buffalo Many prominent speakers and mediums will be in attendance.

New York State Mass Meeting at Buffalo, January 15, 16, 17.

Arrangements are being perfected and program will be published later. H. W. RICHARDSON, President.

Now is the time to subscribe.

Buffalo Notes

N. H. EDDY, Corespondent.

relative to Central America; its health. churches, and ancient structure, nomena, etc.

After the singing of a hymn, the is feeling better. guides took for the subject or line of Man plans a cause at the back of all spoken of as highly enjoyable.

exceptionally good one, full of thought and has a good patronage. and ideas, instructive and interesting.

The Lyceum, under the present Philadelphia, Pa. Spiritualist Associ- direction of Mrs. Dillon, is doing ation during January. Address them nicely. There will be an entertain- Dead Servian Doctor Dictates Prescriptions of ment and gathering in the interest of D. Feast writes from Baltimore, the children of the Lyceum New Md.: "Mrs. Teige one of our local Year's eve, at the Temple. In conmediums, gave a seance in the lec- nection with the Lyceum is a class of ture room December 10th to a good investigation, in which a large numaudience, considering the state of the ber of adults meet and converse on

Wednesday evening, December 23, people were at the meeting. All who the services at the Temple were congot tests recognized them. The ducted by Mr. J. Clegg Wright, who First Spiritual Church gave an Organ gave an interesting and instructive Recital November 24th. A very discourse on the subject "The Law of fine program was rendered. Over Mediumship," following with psycho-500 tickets were sold and the Recital metric readings of articles placed on was pronounced a success from start the table by members of the audience. The readings were acknowledged F. Corden White will attend the correct. Some excellent advice was New York State Mass meeting at given in connection with the readings. Buffalo which will be held in Buffalo During the lesson on mediumship, Mr. Wright spoke advisedly in regard George A. Kiehl writes from Lan- to the organizing of a psychic class caster, Pa.:" As I now get the Sun- in the church to study and investi-FLOWER regular, and try to sow its gate the different phases of mediumseeds into some of the orthodox ship, to learn something about the homes of our orthodox city, I thought principles and laws of the phenomena I would drop you a line and say that He spoke of the tiny rap, table tip-I like your paper very much, in fact, ping, slate writing, psychometry and consider it a model one. Three true telepathy, and the wonders of tele-Spiritualist, including myself, from graphy. He said the faculty of our city have just returned from psychometry is to awaken to the tor named Cypriot, who dictates Philadelphia, where they had two past, said the end of spiritual culture two sittings with the materializing should be to awaken the soul to a medium, well and favorable known recognition of its ability to unravel at Lily Dale and all over the country the past, also to attain a higher point as Mrs. Miller-Wilcox. Her powers or stride in the future unfoldment of have not grown less since I witnessed nature's gifts, and possibilities. Mr. them last year at Lily Dale, they are Wright's soul and spirit is ever alert truly remarkable. It is a pleasure to to gain a more complete understandmeet the lady, also her daughter ing not alone of his own gifts and detail. and her son-in-law, Mr. and Mrs. possibilities but also endeavor to Albert S. Cooper. The latter being help others and interest them to French, and, very curiously, they are the owner of "Fern Island House" cultivate their own psychic forces. often written backward. The handnow known as "Edelwald on the Also from the utterances and the Lake," near Lily Dale, is now study- directions of the spiritual intelligen- acter when different spirits are suping agriculture and horticulture, ces, who are his co-workers, does he hoping to be able, when he returns to aim to instruct his hearers in the man-

flourish like a rose and green bay relative to the great era of conscious supply them tree combined. Friends all over the progress, and he spoke about as country will say Amen to this and follows: The spirit rap wakened us to bid these three true friends of human- new thought and new ideas, and held in the evening. ity a hearty welcome to beautiful today a new world is being opened to world whom they serve so faithfully spiritual guidance. The statement made was "It is a gain to come to Laura G. Fixen, of Chicago, Ill., the consciousness of the spiritual Buffalo Evening News. has gone to Australia. She sailed world. There is an angel in every from San Francisco, California Dec- body and you can find it if you look for it." He said that it was a gain G. W. Brooks will be in Toledo, O. to come into the consciousness of a during January. He will respond spiritual life, we shall meet our loved "Death and Life Are in the Power of ones there, and in the spiritual life we The Church of Truth of Denver, shall have a better insight into the Colorado want a first class speaker principles of life. Great strides are and medium. Address I. T. Niles, being made in the development of moment may kill a person. Bad the race, and the world is in need of a news, and sometimes good news, Mr. and Mrs. E. W. Sprague are higher state of justice nature is in- if not properly delivered, will kill the meeting with success in their mis- spiring to the thought force. The receiver. sionary work in Indiana. The Ft. guide spoke at length making many

Words are inadequate to ex- brotherly love in the soul. press fully the beautiful ideas and of Mr. Wright.

Dr. F. O. Matthews, speaker and December 20th, Mr. J. Clegg medium for the society that meets cheer others and make easy the path Wright opened the morning services at the chapel on Allen Street, is kept of pain, will themselves receive a at the temple with a few remarks, quite busy in both public and private benefit. The light which they seek speaking of the facts and conditions work. Mrs. Matthews is gaining in to bring to others will shine upon

systems of religion, historical phe- Avenue, has been having a touch of knocker, the gossiper. The evil of

A continued interest prevails in existence. thought that was expressed, "Causa- the meetings at Niagara Falls, where It is easy to speak encouraging tion of Law and the Tracing of its Mrs. A. Atcheson is speaker and words. It is a matter of habit. It is

The line of thought and ideas were First Society of Spiritualist, which efforts, and it becomes a beautiful very ably expressed. He also spoke meets at the Temple, has been ill habit to speak of the good. very interestingly of the material, during the past week. He was able intellectual and historic knowledge to be out to the meeting on Sunday, pertaining to the past ages also of the December 20th, also at the mid-week progress and development of the meeting. Mr. Manger is proprietor nal nature and negative to the inner principles of life. The lecture was an of the Hotel Grand, 13 W. Eagle St., or divine nature.'

BOY MEDIUM HEALS WITH SPIRIT CURES.

Herbs, and Health Follows Their Use.

BRUSSELS, Dec. 19.—Miraculous cures are said to be performed by a lad of 16, named Edward Pirsch, who lives with his parents and two brothers in the hamlet of Chevelipont, near Villers-la-ville, South Brabant.

Three years ago the boy became a Spiritualistic medium, and since then has been treating people suffering from lingering serious diseases from all parts of the country. He has become the leader of a large and enthusiastic Spiritualistic group.

The News correspondent went to Chevelipont today and found Pirsch not an idiot, as has been reported, but an intelligent, healthy looking boy with dark, dreamy eyes. He works with his father, who is a master marble mason, and he told me he intended continuing his father's business. During his leisure time he studies languages.

He says he receives constant communications from spirits, sometimes from as many as fourteen consecutive ly. The most important of these is the spirit of a deceased Servian docprescriptions of herbs, which the inhabitants say perform astounding cures. Many of the herbs used are not known in Belgium, and have to be procured abroad. The boy knows nothing of medicine, but the prescriptions are drawn up as by a professional hand, and are given in minute

Pirsch writes the spirit messages in writing is of quite a different charposed to be speaking. The boy shows photographs which he has Lily Dale in the spring of next year, ner which enables them to grasp taken depicting what he says are spirit hands.

The family, who are in a good posi-I am sure that under the knowledge Sunday evening, at the Temple, tion, have all become Spiritualists. gained by Mr. Cooper this winter Mr. Wright made some preliminary They prepare the herbs that are pres-Edelwald on the Lake will soon remarks at the opening of the service cribed by the young medium, and treatment. Every Sunday the house is full of patients, and seances are

Local medical men are up in arms Lily Dale next year. May the angel us. The world is moving under against Pirsch's cures, and the parish priest declares that he is the medium of the devil.—Special cable to the

SPEAK OF THE GOOD.

the Tongue."

A few words spoken at an improper

Harsh, rough words cause many a

action of nature's principles and words strike a responsive chord of THE LAWS OF NATURE

significations given through the lips bringing light and life. Evil words blighten and leave iron in the soul.

It is a law that those who try to themselves. And the law is true as Mrs. O. W. Grant, 135 Prospect regards the scandal monger, the the grip during the past ten days but his acts will reflect upon himself. It will enter and embitter his own The New Life.

greatness of the problem he said ments are well attended, and are ourselves to become grumblers, we netism."

Author of "Cultivation of Personal Magnetism and Section 1.1. The socials and entertain the way we look at life. If we allow author of "Cultivation of Personal Magnetism 2.1. The socials and entertain the way we look at life. If we allow author of "Cultivation of Personal Magnetism 2.1. The socials and entertain the way we look at life. If we allow author of "Cultivation of Personal Magnetism 2.1. The socials and entertain the way we look at life. If we allow author of "Cultivation of Personal Magnetism 2.1. The socials and entertain the way we look at life. If we allow author of "Cultivation of Personal Magnetism 2.1. The socials and entertain the way we look at life. If we allow a socials are well attended, and are ourselves to become grumblers, we need to be a social are on the wrong path. We must Mr. Manger, the President of the mend our ways. A few well-directed

-LEWIS R. HILLIER.

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WHAT IS INSPIRATION?

Continued From Page 1.

getic when age comes creeping on or at transition.

Of course, a man may have also time-preferring always that for which he is capacitated or talented, her to that which is a bore to him or for which he has no talent. If is therefore not always indolence to shirk dog such labors or endeavors which are repellant to him oragainst which his especially that one." nature revolts. His success is never found on these lines. His work must be a pleasure to him if he wishes to succeed or expects success: men have more than one talent or to overcome this, and note results." gift, and that which is most pleasing to him embodies his life's workcontains the hope of his reward. And hope is inspiration—the sunshine which illumines his pathway—the star which points the way where lies in passing to say that as soon as she his success. Without hope, despair sighted the dog-hero of this narrative would soon follow. Thus where hope on this occasion she tried to generate is missing there can be no success firstly, because there is no inspiration crouching animal and really could for action, secondly, because the in-say: "doggy, doggy, doggy!" and for action, secondly, because the influence carried along discourages or to her delight as well as surprise repels those to whom we apply for that lined out or programmed for us. Hope and despair are almost prophetic in principle—a forecast of what ance with lower life will not only show exists in the cause, and where the that the entire animal kingdom is cause is weak the effects will be synonvmous.

Thus, hope and inspiration are often one in an undertaking; or at least, affect plant life. one engenders the other, and if one is good and pure, they contain or represent truth-relatively, if not absolutely; for circumstances may inter- or dislike causes them to languish or vene, which affects causes, and natur- wither in short order. ally the results hoped for.

But our life-line, as it is best for us or as intended, is always accompan- ourselves or others. We reap what ied by the needed inspiration, or con- we sow. stitutes an inspiration in itself—the motive-power that governs us—the voice of the spirit within—the cause upon us or our destiny through earthlife. To follow that is to obey the law of being, though balked at times. -inspiration.

The Cause in the State of Washington.

seem to have fully recovered from their summer vacations and at present writing they are showing good have taken up questions that are of the work. News come from Seattle that the "powers that be" seem to show considerable reluctance in pushing the case against Mrs. Loie Prior. She, it will be remembered refused to pay a license since she refused other the women have effectively thrown mediums have done likewise. We their influence in its favor. now await results that will decide whether we are to be considered by the enactment of other needed laws the courts as a religious body, as our National and State charters cially appeal to the sex, and it will be claim or a body of fakirs as many city ordinances claim.

The state Board met in Tacoma, at the residence of the President and are there which take up such matters transacted considerable business, among which was the appointing of weeks and months before the legislastanding committees for the ensuing ture is elected? They do not discuss year, also fixing the date (August) for campmeeting.

Last year the state purchased ten acres of land on Surprise Lake, about It is one of the most beautiful places practical work of the state.' for a camp in the state of Washingfound in the Northwest. Anyone desiring to get terms apply to Mr. Julian Smith, who is chairman of that committee as well as state appointed state reporter. We hope reet and indirect influence. societies will note this appointment and send items to Bro. Head for publication in the secular press.

Mrs. Margaret Teizloff, Mackey P. O., will receive donations in the way of bedding. This being a new camp we hope the friends will be asking for it. generous as bedding will be needed.

Mr. H. L. Klein, vice-president, met with quite a severe street car accident. We are glad to note his almost entire recovery. The writer was taken sick about the 15th of October and has not been out of her this country. It was recently estimated room since and until this week has that 100,000 workmen were at one time not been able to attend to any cor- on a strike. If each workman reprerespondence. I would ask that pati- sented on an average a wife and three ence be exercised in my behalf as the children or other dependents it implied Doctors enjoin complete rest for at a cessation of income for half a milleast three months, but I will attend lion individuals, mostly poor and needto correspondence as fast as health will permit.

FRANCES A. SHELDON. Pres. of the S. S. A. of Wash. 911 S. E. St., Tacoma, Wash.

"We shall not have a full estimate of humanity until we know what dogs think of men.'

This quotation from SUNFLOWER of November 21st, reminds me of a the physical injury to health arising little incident of an old lady who from insufficient food, clothing and said she could not pass the dog of the shelter-these far outweighed mere his choice in the employment of his house in which she lodged without consideration of dollars and cents. the aforenamed animal growling at

She was *asked by a medium whether she had a grudge against the

"I hate dogs," she replied, "and

'That accounts for it," the medill-feelings and its synonym is stirred Few up in the animal against you. Try

> The old lady looked surprised and said she not only believed in that tariff and taxation. "Suffrage is the doctrine, but would take advice accordingly."

The next evening she again called a degree of sympathy towards the "doggy wagged his tail."

This is but one incident of animal sensitiveness, and a nearer acquaintgoverned by this grade of intellect, but that we may also govern it, and that our good or ill-feeling may also

The "tender" handling of geraniums really means sympathetic care—love for them. Indifference

Love is life;—selfishness is disease; hate is death-whether it concerns said women could not learn to study,

ARTHUR F. MILTON.

IDAHO'S HUSTLERS.

Organized Women Doing Better Work For Their State Than Men.

The Idaho Statesman, Boise City, in But as long as there's life, there's hope an able editorial upon the practical work that is being done by the women in Idaho in helping to secure much needed legislation, says:

"It was shown by the detailed report The societies throughout the state of the federation meeting at Weiser what a great work the women are doing for the state. Their work is intensely practical. In many lines they greatest importance, and their efforts will bring forth good fruit. They are employing their energies, for instance, in the interest of a reform school for the state. Such an institution is badly needed, and it will be secured now that

"The federation is taking steps for with reference to subjects that espesuccessful in procuring the desired leg-Islation. Its work is far more practical than anything the men are doing.

"How many organizations of men and give them careful attention for the measures in public meetings of any organization and thus seek to get the entire subject properly coveredis not their way.

"Talk about women in politics! The nine miles from Tacoma, on the Inter-record of these organizations of women urban, a line from Seattle to Tacoma. shows they are distancing the men in

It may be said that women in other ton. Any one desiring a summer states are discussing these same pracouting, a more lovely place cannot be tical questions, but with them that is as far as it goes; they do not have that small but powerful weapon back of them that forces legislators to heed the wishes of the organized womanhood of their states. Whatever the organsecretary. Mr. Geo. W. Head, ized womanhood of Idaho wants it 1915 1-2 First Avenue, Seattle, was gets; that is the difference between di-

> Those women who prefer to use their indirect influence can do so, but there are many women who realize what a needless amount of time, effort and money they are expending upon needed reforms when with the ballot they could secure this legislation simply by

ELNORA M. BABCOCK.

A STAKE IN PROSPERITY.

Women Affected by Industrial Conditions Should Have the Ballot.

An industrial war is impending in ing these daily wages for their support. It meant also a loss of earnings by the employers and by allied indus tries and the loss of use of plants and active capital, in all a weekly loss of at least \$3,000,000.

Nor was it only the money loss that resulted from the industrial war. The evil influences engendered by class hostility, the bad effects on individual character of enforced idleness with its temptations to drunkenness and crime.

The women are sufferers by the con flict of these warring monopolies. Why should they not express their preferences and protect their interests? Fourfifths of the community are women and children. If women had an equal voice and vote with men in the adjustment of industrial controversies we should have a court of conciliation and ium replied, " the dog senses your arbitration, as in New Zealand, where women vote and where strikes and lockouts no longer exist.

Women are concerned equally with men in all local and national questions-in war and in peace, in currency, authoritative expression of opinion on principles, measures and men, and the sence of suffrage is rational choice." When women are ground between the upper and nether millstones of monopoly they should have as consumers a voice and vote in the enactment of remedial legislation.

HENRY B. BLACKWELL.

College President on Coeducation. President Angell of Michigan university, in an address the other day before the woman's league of the university, said:

"Women have come here from all lands and nationalities and no breath of scandal has touched the university through one of them. There have never been any particularly detailed rules for the governing of these students. This is not a place for children who do not know how to stand on their own feet, but for persons of judgment, and we trust to your sense of what is right and wrong. When I came here in 1871 there were only twelve women. There was great opposition to coeducation. Men and if they did learn they could not survive college life. But they did, and they stubbornly grew stronger, much to the disappointment of many who had prophesied."

President Angell further expressed his belief that the thousands of edurated women who have graduated from the University of Michigan during the past thirty years have been of great benefit to the state.

The woman's league is an organization formed among the women in the upper classes of Michigan university to advise and help the women in the lower classes. A. S. B.

Look out for another article from Lyman Abbott on "Why Women Want to Be Governed by Men."

The Erudite Prisoner.

tice said, "is burglary. What have ye got to say?"

"As to that," replied the prisoner, a seedy looking man who appeared to have seen better days, "if by the term of 'burglary' you mean the offense which, according to English law and practice for centuries, has been clearly defined as 'house breaking by night, the charge is palpably ridiculous. The policeman alleges that he detected me in the act of breaking into a house yes terday afternoon in broad daylight. If, on the other hand, the term is made to cover the same offense when committed by day, which, I believe, is your absurd American understanding of the word, in a legal sense. I shall have to concede the correctness of the charge, your honor, reserving, however, the right to regard with a species of contempt the crude jurisprudence of this country."

"Take 'im back to 'is cell," gasped the police justice, "an' let 'im sober -Chicago Tribune.

To Be Healthy Be Practical.

Theoretically, every adult person of any intelligence wishes to be strong and healthy. Practically, a majority of them wish nothing of the sort. They would like to be well enough, but are not willing to pay the price, though it really costs nothing. When a man gets out of health he usually wants to get something to "patch him up" so that he can continue the foolish things which have caused his bad condition; hence the almost universal resort to drug treatment instead of the natural means of restoring and maintaining health and strength. If a man is really desirous of being naturally sound and healthy he will try to study out the means of becoming so. These means are all included in the seven foundation principles of practical hygienenamely, exercise, rest, air, light, food, drink and bathing.-Cooking Club.

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